February 7, 2003

NOTICE OF MEETING
Friday, February 14, 2003
9:30 AM
House Committee Room 5

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS
   1. Fiscal Status Statement and Five-Year Base-Line Budget
   2. BA-7 Agenda
   3. Facility Planning and Control - Capital Outlay Items
   4. Executive Budget Presentation

IV. OTHER BUSINESS

V. ADJOURNMENT

This Notice Contains a Tentative Agenda and May Be Revised Prior to the Meeting.

JERRY LUKE LEBLANC, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.

Alfred W. Speer, Clerk